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Message from Administration



Dear Members, Happy new year!

Thank you all for your generous donations, volunteering efforts and approval of constitution amendment. 2017 started with finishing up Learning Center construction and paying off construction bills of more than \$500K. Year ended with entertaining Gala night that generated ~\$50K funds. Learning Center usage has ramped up very nicely in just 7 months of operations. We have reached the annual revenue of \$1.0M in 2017 by exercising fiscal discipline and increasing facility usage. Financial details are provided in this newsletter.

2018 has started with approval of Constitution Amendment that now provides us robust operating bylaws. HSNC is now poised for another breakout growth phase, with larger community in triangle. In last 18 years, HSNC has added two multi-purpose facilities, Main Hall and Learning Center. Thanks to volunteers, members and community in helping build those. That brings us to what's next? HSNC temple is 30 years old, and needs expansion as well as significant improvements. Devotees strongly desire a nice temple with Shikhar. Having majority of building investment in Main Hall and Learning Center, it's time now to focus our efforts and funds to Temple and overall campus. Our Campus Development Committee will be led by Trustees, and it has already kicked off planning of next phase of HSNC Campus, and will reach out to seek community input in the process.

We would like thank directors Gaurang Shah, Sunil Jain, Shashi Mailk and Prasad Satghare for their services in 2016 and 2017. In the beginning of 2017, BOD promised good governance and transparency in communication. We have regularly published minutes of all BOD meetings of 2017, on web site at <https://www.hsnconline.org/bodmeetings/>. Thanks to Aman Gupta for his services as HSNC secretary in 2017.

This year would like to explore the possibility of different religious groups or regional groups associated with HSNC, sponsor temple, main hall, LC and other areas of HSNC campus for regular cleaning and keeping them in clean condition. We can put the sign with the name of the organization in respective area. If your group is interested in such sponsorship, please contact president@hsnconline.org.

More ways to donate to HSNC

Now you can donate towards specific Seva or offering. HSNC will now accept and track donations targeted toward specific Seva. You can select one of following categories when donating online through our web site (www.hsnconline.org) or using one of the donation kiosks. You can also write the category as a note on your check. If donating by cash, please use a envelope and write the category on it. The minimum amounts are suggestions only but you can donate any amount.

Prasad Seva (Annadan) - these donations will be used for Prasad offerings to deities and serving to devotees. Minimum suggested contribution is \$100. Please note that if you want to sponsor a specific event, please contact a member of religious committee for details.

Pushpam Seva (Flowers) - for purchase of flowers to be offered to deities, Minimum suggested amount is \$25.

Shringar Seva (dresses etc. for deities) - for purchase of dresses, jewelry and accessories for deities. Minimum suggested donation is \$250. Please note that the complete set of matching dresses, jewelry and accessories for all deities can cost \$1000 or more.



Spiritual Corner

Bhakti (Devotion) and Bhagavad Gita

By: Ram Chandran

An ocean of literature on Bhakti is available in the great Epics of Ramayana and Mahabharata and in Bhagvatham and Puranas. There is no equivalent English word to describe Bhakti which is often understood as Love or Devotion. Bhakti represents unselfish giving without looking for any return favor. It is also self-surrender to the source of love or the higher SELF. Whenever, we bow to God, we do Namaskaram. Na-mama-kara declares that "all that I am and have is due to Your Grace." During our temple worship the term "Namah" is invariably used. The Taittiriya- Upanishad acclaims the virtue of using "Namah" while worshiping and says; tam Nama ityupAsIta, namyante-asmai kAmAh (Desires fall at the feet of such a one who worships Him). Every action with Bhakti is done to serve the beloved one. Sankara defines Bhakti as the contemplative living in one's natural state (stateless state) with the divine. In the divine state we can view every other being in the world with equanimity. Every being in the world will become the mirror reflection of the Paramathma (SELF) which is connected as - "The, I within you will see the, you within me."

This divine state can't be attained through studies or scholarship. It can only be accomplished internally without an iota of external influence! It is the divine perception of equanimity that sprouts forth with the Divine Grace. Bhakti enables one to recognize the necessity to surrender the possessive ego permanently. The Ego consists of two illusions - the first, ownership to wealth and knowledge and the second - ownership of control over other beings. The human intellect can recognize the fact that "at the time of birth, we came to this world with zero possessions and we will leave this world without any possession." It seems that our illusory behavior is due to our total ignorance of zero possessions! By surrendering the ego, the devotee (Bhakta) gives up the illusory behavior and retains the True Human Nature with the Divine qualities. True Bhakti can see the godliness of infinite love through the total surrender of ego. The Bhakta and the universe become internal and external perceptions disappear with the experience of Bliss!

Bhakti according to Vaishnavam consists of Nava Vidham (nine forms): "Sravanam Keerthanam Vishnoo; Smaranam Pada Sevanam; Archanam Vandhanam Dhasyam and Sakyam Athma Nivedhanam. These nine forms of Bhakti are: 1.Sravanam – Listen 2.Keerthanam – Recitation 3.Smaranam – Think and Remember 4.Pada Sevanam – Surrender and Serve 5.Archanam – Worship and Prayer 6.Vandhanam – Namaskaram 7.Dhasyam – Dutiful with Total Dedication 8.Sakyam – Friendly Attitude 9. Athma Nivedhanam – Total Surrender of Ego.

Ramakrishna Paramahansa gave this beautiful example to illustrate Hanuman's Dashya Bhakti towards Shri Ram. Lord Ram once asked Hanuman, "What is your attitude toward me? How do you look upon, think of and worship me?"

Hanuman replied, "O Rama, I am conscious of my body when I feel that I am this visible body and then I have the conviction that thou art the Lord and I am thy servant. Thou art to be served and I am the one to serve.

When I am conscious of myself as the individual self, one with the mind, the intellect and the soul, I have the conviction that thou art the whole and I am thy part.

Again When I remain in Samadhi (in the mood that I am the pure Self without all qualifying adjuncts) I have the conviction that I am also verily that which Thou art. Thou and I are one. There is no difference whatsoever."

The essence of Bhakti is explained in Bhagavad Gita through verses 13 to 20 of Chapter 12. According to Lord Krishna, the ideal devotee (Bhakta) should take efforts to attain the following virtues: (1) No hatred toward any living being (2) Cultivate friendship and compassion (3) Give up the feeling of "I" and "Mine" (4) Unmoved by hap-



Spiritual Corner (Continued)

piness and misery (5) Be forgiving (6) Be steadfast in mind with self-control (7) Always feel content and self-sufficient (8) Have strong determination (Vairagya) (9) Surrender the mind and intellect to God (10) Get strong will power to get rid of fear (11) Divert the desires toward God (12) Keep mind and body pure (13) Don't indulge in idle talk (14) Avoid the feeling of elation, enmity and desire (15) Act self-reliantly without pressure (16) Keep stable mind to accept plurality of pain and pleasure, friends and foes, honor and disgrace and good and bad. The seed of Bhakti needs to be nourished with Vinaya (discipline), Shraddha (faith with determination) and Vairagya (detachment and serenity) to mature to become Vivekam (wisdom).

In Bhagavad Gita Chapter 9 verses 26 and 27 Lord Krishna states what is expected from a Devotee: "Whoever offers Me even a leaf, a flower, a fruit or a little water with a pure mind with devotion, I accept as devotion;" and "All that you do, eat, give away, as well as all austerities that you perform - Do it as an offering unto Me." We at the elementary stage of spiritual evolution and by recognizing that Faith is an Integral part of Bhakti we should take efforts to discipline the unsteady mind from the pitfalls of desire, hate, lust and greed. Most importantly we need the wisdom to ***Do What Rama did and Krishna Said!***

Trustees Corner: Thanks for the New Constitution

The board of Trustees (BOT) congratulates the membership for their vote and overwhelming support to approve the amendments to the constitution, which became effective from Jan 20, 2018. This is a step in right direction to maintain checks and balances and to safe guard the society's assets. We are fortunate to have Constitution committee of very devoted and dedicated volunteers who worked hard to make this happen. The Trustees are very thankful to them and to the Board of Directors for their hard work and making these long awaited changes come to fruition.

There has been some changes in the board of Trustees in 2018. Four donor trustees left the board. Dr. Vasant Sajpal and Mrs. Anju Vyas completed their terms as donor trustees for 8 and 4 years, respectively. Mr. Govind Chandak served for two year and Sajjan ji served one year term as donor trustees. Sajjan ji continues to be a Patron to the Society. In addition two elected trustees completed their terms; Dr. Bhupender Gupta and Mr. Vikram Oza. We would like to thank all of them for their dedication and commitment to the society and know that society can count on their continued support.

We welcome two new Donor trustees, Dr. Vidyadhar Kulkarni and Mrs. Prity Shah, and a new Elected trustee, Dr. Sunil Jain. New Trustees took the oath to serve on the board. We welcome back Mrs. Harsha Shah as donor trustee and Dr. G.D. Sharma and Mrs. Saroj Sharma continues to serve as Founder Trustee. We are still in the process of filling the remaining two donor trustee and one elected trustee position.

With the new constitution, Trustees are picking up new responsibilities. We are humbled and grateful to have the opportunity to serve the society. We will strive to conduct our business in a professional and transparent manner. Trustees priorities will focus on:

- | | |
|---|-----------------------|
| * Long Range Planning | * Capital Fundraising |
| * Fiscal Oversight and Asset Management | * Policy Manual |

While our community is enjoying and using the Learning Center, our expenses to maintain the facilities have increased. We need support from membership to raise funds. We also encourage you to volunteer your time and serve on any of the committees. Please do get in touch with us at BOT@hsnconline.org with your suggestions or comments.

Dr. Anu Sud (Chair BOT 2018)

Dr. Sunil Jain (Vice- Chair 2018)



Second Amended and Restated Constitution and Bylaws of The Hindu Society of North Carolina

Constitution Amendment vote counting was done on Friday, January 19, 2018, in temple. Following are the vote count details.

Total Ballots **mailed** to the members: **2721**

Total Ballots **received** back from the members: **1516 (55.71 %)**

Total **“Yes”** votes: **1366 (90.10% of received)**

Total **“No”** votes: **126 (8.31%)**

Invalid ballots: 24 (1.58%)

Board Resolution: Based on the results of Constitution amendment votes counting, **Members have approved the “Second Amended and Restated Constitution and Bylaws of The Hindu Society of North Carolina”**. This constitution becomes effective as of January 20, 2018.

“Second Amended and Restated Constitution and Bylaws of The Hindu Society of North Carolina” is accessible at <https://www.hsnconline.org/about-hsnc/constitution/>

Immediate Adjustments required as per amended Constitution

- 2 additional BOD positions (total 9), are required to be filled. Election notification is published on website, sent out via email and also included in this newsletter.
- Directors position filled in as per new constitution shall hold office for three (3) years. No Director may serve consecutive terms on the BOD. The spouse of any Director or Trustee cannot simultaneously serve as a Director or Trustee.
- Only two types of Memberships going forward: Life Membership with \$600 dues, and Annual (calendar year) Membership with \$100 dues.
- Membership that required to pay \$25 every year is no longer being offered. Those who are on that type of membership will continue to be member as long as they pay \$25 every year before January 31, and there is no previous break in payments.
- New official positions of BOT Chair, Co-Chair and BOT Secretary are created.
- Some new members (required to change) of Election Committee, Grievance Committee, Membership Committee, and Policy Manual Committee, are now nominated by both BOD and BOT.
- Planning is underway for separation of Savings (incoming funds) and Checking (operating) accounts.
- All new long term contracts and land leasing or sale contracts shall be required to be approved by both BOD and BOT.



HSNC Administration

Board Of Trustees	Board Of Directors	Treasurer
Anu Sud (Chair)	Atul Bhalodia (President)	Gopu Seshadri
Sunil Jain (Co-Chair)	Girish Amin (Vice-President)	
Dr. G.D. Sharma	Aman Gupta	Asst. Treasurer
Vidyadhar Kulkarni	Manisha Patel	TBD
Harsha Shah	Rajesh Patel	
Prity Shah	BOD#6 TBD	Asst. Secretary
Elected Trustee#3 TBD	BOD#7 TBD	Rajiv Kantesaria
Donor Trustee#4 TBD	BOD#8 TBD	
Donor Trustee#5 TBD	BOD#9 TBD	Secretary
		TBD

HSNC Employees, Responsibilities and Contact Info

Haresh Tanna	Rental, Facility Repairs	919-610-1495
Trilok Pillai	Facility Maintenance, Events	919-599-9567
John	Part time facility repair person	-
Dwarika prasad Trivedi	Priest	919-481-2574
Chetmani	Priest	919-481-2574
Krishnakant Adhyaru	Priest	919-481-2574
Poornima Bhat	Priest Scheduling, Book Keeping	919-450-5224

Please do not call employees at odd hours for any non-urgent temple related needs or services. Send email to published addresses for non-urgent needs. In case of facility emergencies or security code for access, call Mr. Haresh Tanna.

HSNC Facility Reservation System

HSNC has started using new online facility reservation system, <https://hsnconline.skedda.com> last year for Learning Center Room reservations. Now, we have moved Main Hall, and Temple reservation also to the same system instead of Google Calendar. Current usage of entire facility is visible to all on that site. Please check the availability and then send an email to rental@hsnconline.org to reserve the facility for use.

Facility usage policy, form and other details are at <https://www.hsnconline.org/services/hsnc-rentals/>

Please read the policy carefully. There are some important changes made this year.

Election Committee 2018

Subhash Chandra (**Chair**)
Ashwin Panchal (**Co-Chair**)
Vipul Patel
Member#4: **TBD**
Member#5: **TBD**
G. Manikumar: **Election Liaison**
Harshad Shah: **Election Liaison**



Jan-Dec 2017 P&L Statement (unaudited)

Jan-Dec 2017 Receipts		Jan-Dec 2017 Expenses	
Priest Receipts	\$47,443.00	Mortgage interest	\$70,608.44
Religious Programs Collections	\$69,186.50	Religious Program Expenses	\$34,237.76
Cultural/Other Program Collections	117,720.01	Cultural Programs/Fund raising Expenses	\$59,137.24
Main Hall, Temple and facility usage collection	\$250,913.00	Facility Maintenance, cleaning, and supplies	\$103,165.22
Advertisement	\$5,020.90	Utilities	\$68,060.23
Cash Donations (temple)	\$137,753.92	Salaries (Priests and other staff)	\$147,650.17
General Donations	\$157,368.41	Printing, Postage and Office supplies	\$23,102.06
LC Donations	\$144,555.32	Summer Camp Expenses	\$5,196.24
Special Fund Raising Receipts	\$29,577.91	Bank and Credit Card Charges	\$8,990.45
Membership Dues	\$17,808.00	Insurance	\$13,591.00
Summer Camp	\$19,050.00	Professional Fees (CPA and Lawyer)	\$31,603.31
Misc. income	\$4,649.65	Other Expenses	\$4,201.45
Sales Tax Refund	\$5,211.32	Total Expenses	\$569,543.57
Total Receipts	\$1,006,257.94	Operating Income	\$436,714.37
Net new borrowing	\$284,891.85	Payments for completed LC construction	\$547,697.35
		Parking lot repair, AC and fixtures	\$66,687.17
		Paid Nepal Earthquake relief funds	\$45,000.00
		Net Cash Inflow	\$62,221.70

Balance Sheet as of December 31, 2017 (unaudited)

Assets (does not include Real Estate)		Liabilities	
Bank Accounts	\$173,436.30	Main Hall Mortgage	\$951,021.93
Learning Center Bank accounts	\$99,648.60	Commercial Loan Balance (LC)	\$1,102,083.30
Shikhar CD (collateral for LOC with Town of Morrisville)	\$37,258.20	Tax liability	\$4,374.44
Shikhar CD (collateral for LOC with DOT)	\$45,000.00	Estimated payments for planned change orders for LC and parking lot resurfacing	\$75,000.00
Shikhar Account (cannot use for other purpose)	\$52,778.57		
Total Cash Assets	\$408,121.61	Total Liabilities + Planned expenses	\$2,133,479.67
Money spent on LC construction	\$1,856,398.05	Operating Funds	\$198,710.40
Money spent on Turning lanes	\$655,900.63		



Nomination Form

HINDU SOCIETY OF NORTH CAROLINA (HSNC)

NOMINATION FORM FOR BOD (2018-2019) & (2018-2020) ELECTION

Date: _____

I, Mr./Mrs./Ms. _____ am contesting for a position of BOD of Hindu Society of North Carolina. I understand that a total of FOUR (4) positions are vacant. Two positions are for a two-year term (ends Dec 31, 2019) that became vacant as of Jan 01, 2018. Other two positions are created by newly adopted Constitution Amendment for a three-year term (ends Dec 31, 2020). I understand the term duration to be served by elected candidates shall be decided after completion of election process by allowing winners in order of total votes share to select the term they want to serve, or by luck of draw as needed.

I agree to abide by the conditions and procedures of the election process 2017 and any additional updates thereafter. As per the requirements, my bio-data (200 words max) and my photo (2"x 2") are included with the signed nomination form.

I also authorize _____ for providing and receiving information on my behalf. (Write N/A or provide name, telephone, e-mail address of the authorized person)

Nominee Information: (Please see note below for qualifications of nominee)

Name: _____

Address: _____ City _____ ZIP _____

Telephone: _____

Email address: _____

I hereby certify that I have read and understand the content of "Second Amended and Restated Constitution and Bylaws of HSNC", Election Process 2017 and "HSNC Election Process Addendum - Jan 6 2018" and I will abide by "Second Amended and Restated Constitution and Bylaws of HSNC", Election Process 2017 and "HSNC Election Process Addendum - Jan 6 2018".

Signature: _____

Please send your completed nomination form and bio-data **by email only** at the address below so that it reaches the addressee **before 5:00 PM on Wed. February 21, 2018.**



The Chairperson – Election Committee: 2018election@hsnconline.org

“Second Amended and Restated Constitution and Bylaws of HSNC”, Election Process 2017 and “HSNC Election Process Addendum - Jan 6 2018” approved by the BOD and Sample Nomination Form and Sample Bio-data is available at <https://www.hsnconline.org/election2018>

For questions, contact any election committee members:

Subhash Chandra (Chairperson)	919-747-4810
Ashwin Panchal (Co-chair)	908-217-0868
Vipul Patel	919-395-6556
Member#4 TBD	
Member#5 TBD	

For further assistance please contact any of the following two Election Liaisons at email elec-tion2018EL@hsnconline.org or phone.

G. Manikumar	919-846-3708
Harshad Shah	919-341-8894

Election processes 2017 and the amendments approved in 2018 will be followed in conducting the elections. In case of any conflict, requirements set forth in the newly approved “Second Amended and Restated Constitution and Bylaws of HSNC” will supersede. The dates mentioned in existing election process 2017 are to be adjusted according to the timing of this by-election.

Note: Excerpts from Article 4.2 of the Second Amended and Restated Constitution of the Hindu Society of North Carolina, that became effective on Jan 20, 2018.

Each Director shall be required to be a Member of the Society during his or her term of office and for at least the three (3) consecutive full calendar years immediately prior to the beginning of such Director's term of office. A director's primary residence shall be within a one (1) hour drive of the Society's principal office. A director shall not have any criminal conviction other than minor traffic incidents such as speeding tickets or parking tickets.

A Member may not simultaneously serve on both the BOD and BOT. No director may serve consecutive terms on the BOD.

The spouse of any Director or Trustee cannot simultaneously serve as a Director or Trustee.



Inactive Member List as of end of December 2017

Following members (permanent life time members not required to renew) as inactive. Wherever these members can provide their current address and contact information, their membership will be activated and they will be eligible to vote in subsequent elections and other referendums. These members can send email to membership@hsnconline.org to update the information. If you recognize any names on this list and know their current address, please email to membership@hsnconline.org.

Mona Gupta and Tanun Agarwal	Prem and Nanda Sehgal
Mahadev and Reena Banerjee	C M and Hamsa Suchindran
Vijay and Aparna Khandekar	Sohan and Rani Tandon
Bharat and Smita Oza	Indravadan and Sangita Patel
Vivek and Ketki Dongre	Geetha and Govardhan Muthigi
Pallavi Mohanty and Sarthak Das	Dilip and Jayshree Dattani
Anjana and Ajay Saini	Suresh Dalal, Dayanand Dalal
Kumud and Vinod Singh	Shashank and Urvi Trivedi
Deepak kumar Srivastava	Sujoy and Debjani Ghosh
Bhavya and Swati Trivedi	Arti and Richard Roth
Chakrapani/Kowsalya Sethumadh, Hemalatha Sethumadh	

Volunteering for Habitat for Humanity as HSNC community member

The Hindu temple (HSNC) is honored to support the Wake county chapter of Habitat for Humanity and in conjunction with that support, I am specifically reaching out to you to be part of a really exciting Inter Faith Habitat house build. The group includes over 18 associations spanning Christians, Muslims, Buddhists, Sikh and Jewish faiths to name a few.

We are seeking volunteers to help during 8:00Am-3:00PM on Saturday April 14th and April 28th and May 26th.

You do not need to have any experience building/construction, no tools etc., just a good attitude! You will be given instructions/tools (as needed) and always be working/overseen by an experienced supervisor. It is also open to youths 16 years old (as long as they fill out a waiver and are accompanied by an adult).

It is from 8- 3pm on almost every Saturday from April thru early July. However, HSNC has designated dates (see above). You must be able to stay the entire time. Bring your own lunch. Very good instructions and directions are provided once you register. I have volunteered for several years and feel I have learned so much more and found every experience rewarding and enriching.

Please click on the link below for signing up to individually register via <http://vhub.at/interfaithbuild>.

For more information, please contact Renu Jain at renujain101@gmail.com or 919-813-9942. **Please inform her of your sign up, once completed.** Upon registration, you will be provided more details from the organizers.

Thank you in advance!!

Renu Jain

(919) 813-9942

HSNC Summer Camp Dates are decided

Camp 1: Jun 25 -29, 2018, Camp 2: Jul 9 -13, 2018, Camp 3: Jul 23 -27, 2018, Camp 4: Aug 13 -17, 2018

Fees (per session): First Child \$250 (HSNC member) / \$300 (Non-member);

Each sibling: \$200 (member) / \$250 (non-member), registering for the same camp session.

Register your children online at <https://www.hsnconline.org/hsnc-summer-camp/>



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YOGA

Time	6:30 PM - 8:00 PM (Mon) 6:30 PM - 8:00 PM (Wed) 8:00 AM - 9:30 AM (Sun)
Contact	Mukund Saraiya
Phone	919-380-1145

HINDI CLASS

Day	Every Saturday
Time	10:30 AM - 12:00 PM
Contact	Arundhati Baba
Phone	919-943-8534

SANSKRIT BHARTI

Day	Every Monday
Time	6:30 PM - 7:30 PM
Contact	Kshipra Chandrashekhar
Phone	330-466-7325

Classes at HSNC

Enroll for

- Religion & Values
- Culture
- Language
- Yoga
- Dance
- Music

SANSKAR GURUKUL CLASS

Day (s)	Every Sunday
Grades	1 - 12
Time	9:15 AM - 1:00 PM
Contact	Shirish Amin
Phone	919-677-1232
Website	http:// www.sanskaracademy.org

BALMUKUND CLASS

Day (s)	Every Saturday (Learn Hindi too)
Time	10:30 AM - 12:30 PM
Contact	Hina Patel
Phone	919-659-1063
Website	www.bal-mukund.org



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January-February 2018 Newsletter

The Hindu Society of North Carolina
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Web: www.hsnconline.org.

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